

Mass Schedule / Horario De Misas
*Livestreamed

Daily Mass *Mon – Fri 7:00am
Saturday 5:00pm
Sunday 8:00am (Español) in church
*9:30am in parking lot
*11:00am in church
*5:00pm in church

Holy Days 7:00am & 6:00pm
First Fridays Holy Hour @ 5:00pm
6:00pm Mass (Español)
First Saturday Rosary 10:00am
Divine Mercy Chaplet Saturday 3:00pm

Sacrament of Reconciliation
Saturday 4:00 – 5:00pm
Sunday 10:30 – 11:00am

Marriage, Baptism, & Quince Años:
Contact Parish Office for Information

Pray the Rosary / Reza el Rosario
Monday –Friday 6:30am – English
Monday –Thursday 5:30pm –Bilingual
In the Church
Please Join Us!

SUNDAY, JANUARY 24, 2021

ST. GENEVIEVE CHURCH
Established in 1859

100 W. Espina St., Las Cruces, NM 88001
Phone (575) 524-9649
Fax (575) 524-3263

Email: sgcchurch@qwestoffice.net Website: stgen.info



Saint-Genevieve-Catholic-Church

ST. GENEVIEVE'S MISSION STATEMENT

To increase the awareness of Christ's presence in our homes and community. We are dedicated to helping those in need of spiritual and material assistance and we encourage all people to fully utilize their gifts in service to others. Our ultimate goal is to draw all people towards holiness and a closer relationship with God.

DECLARACIÓN de la MISIÓN de SANTA GENOVEVA

Es aumentar la conciencia de la presencia de Cristo en nuestros hogares y en nuestra comunidad. Estamos dedicados a ayudar a los que necesitan asistencia espiritual y material y alentamos a todas las personas a utilizar plenamente sus dones al servicio de los demás. Nuestro objetivo final es atraer a todas las personas hacia la santidad y una relación más cercana con Dios.



3RD SUNDAY IN ORDINARY TIME

He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him. - Mk 1:19-20

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

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Office Hours / Horas de Oficina

Mon – Thurs 9am – 4pm Fri 9am – 12 noon

PARISH OFFICE STAFF / PERSONAL de la OFICINA PARROQUIAL

Parochial Administrator
Rev. Theophine Okafor
Office Mgr/Bookkeeper
Maggie Candia

Monsignor
Juan Moreno
Parish Secretary
Rebecca Archuleta
Sandra Guerrero

Housekeeper
Ofelia Narvaez

Deacons
Dcn. Louis Roman
Maintenance
Robert Ramirez
Jesus (Chuy) Ontiveros
Manuel Vargas

MASS INTENTIONS FOR THE WEEK
Intenciones Para La Semana
January 23 - 30, 2021

Saturday (23rd) 5:00 PM St. Vincent, Deacon & Martyr, St. Marianne Cope, Virgin B.V.M
 In Thanksgiving to San Antonio and My God by Jenny Medina

Sunday (24th) 3rd Sunday in Ordinary Time

8:00 AM †Anastacio, †Sixta D. Tomé by Luis & Romelia A. Eres
 †Ernesto & †Juanita Medrano by Family

9:30 AM †Charlie Castillo by Ida & Andrea

11:00 AM Fr. Theo for all Parishioners

5:00 PM

Monday (25th) 7:00 AM The Conversion of St. Paul the Apostle

Tuesday 26th 7:00 AM Sts. Timothy and Titus, Bishops
 For Recovery of Dennis Mascarenas by Family

Wednesday (27th) 7:00 AM St. Angela Merici, Virgin

Thursday (28th) 8:00 PM St. Thomas Aquinas, Priest and Doctor of the Church
 †Russell & †Pearl Leona Decker

Friday (29th) 7:00 AM † Jim Freeman by Family

Saturday (30th) 5:00 PM BVM
 †Mass of Thanksgiving for Sara Rocio & Magdalena Schmitz from Mom & Dad

Readings for the Week – January 24, 2021
Las Lecturas de la Semana – 24 de enero de 2021

Sunday: Jon 3:1-5, 10/Ps 25:4-5, 6-7, 8-9 [4a]/1 Cor 7:29-31/Mk 1:14-20

Monday: Acts 22:3-16 or Acts 9:1-22/Ps 117:1bc, 2 [Mk 16:15]/Mk 16:15-18

Tuesday: 2 Tm 1:1-8 or Ti 1:1-5/Ps 96:1-2a, 2b-3, 7-8a, 10 [3]/Mk 3:31-35

Wednesday: Heb 10:11-18/Ps 110:1, 2, 3, 4 [4b]/Mk 4:1-20

Thursday: Heb 10:19-25/Ps 24:1-2, 3-4ab, 5-6 [cf. 6]/Mk 4:21-25

Friday: Heb 10:32-39/Ps 37:3-4, 5-6, 23-24, 39-40 [39a]/Mk 4:26-34

Saturday: Heb 11:1-2, 8-19/Lk 1:69-70, 71-72, 73-75 [cf. 68]/Mk 4:35-41



Lorraine Beckton, Elvia J. Cordero, Susana Estorga, Mando and Pete Flores, Martha Garcia, Chy Kesteloot, Veronica Lopez,	Tammy Martinez, Dennis Mascarena, Robert and Sandra Ramirez, Joline Rosen, Martin Serecerez, Manuel Vargas
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Celebration of Life

In prayer we remember Petra Medina & Isidro Orona whose celebration of life was celebrated. May they rest in the Lords' holy peace, & may their families feel Christ's peace, comfort & healing, & be strengthened & comforted in faith.

En la oración recordamos a Petra Medina & Isidro Orona por quien celebramos sus vidas. Que descansen en la santa paz de Nuestro Señor, y que sus familias sientan la paz, el consuelo y la sanación de Cristo, y sean fortalecidos y consolados en la fe.

Sanctuary Lamp -\$40
(sponsoring this fulfills your intentions for the month),
Intentions for Mass -\$10 -\$15
(are for the daily mass)
Altar Bread -\$10
 &
Altar Wine -\$10
(sponsoring this fulfills your intentions for the week)
 Dates available for daily & Sunday Mass
Easter Candle Sponsor -\$250
 Please call 575-524-9649 for information

Journey of Faith

*"Believing is an act of the intellect assenting to the divine truth by command of the will moved by God through grace."
 (St. Thomas Aquinas)*

Mister Carwash Tickets Fundraiser
Tickets available at Parish Office



Express: \$8 Exterior Wash, T3 Conditioner
Platinum: \$20 Express Service Plus, HotShine Carnauba Wax, Repel Shield, N1 Protectant, Tire Shine, Wheel Cleaner & Polish
Full Service \$24 Platinum Service Plus, Interior

<p>17 January 2021 1st Collection \$4,559.07 2nd Collection—UIM \$755.53 Candles \$44.00</p>
<p>UPCOMING SECOND COLLECTIONS January 31, 2021—Church in Latin America February 7, 2021 - SVDP</p>

SPONSOR OF THE WEEK
Patocinador de la Semana

Our Treasurers
Francisco B. Rocha
Amelia A. Rocha

With Love,
Your Children

Please Welcome Father Carlos Chavez
 He is from Cross Catholic Ministries, a ministry that provides food, shelter, medical care, water, education, self-help programs, care for orphans & emergency relief to the poorest of the poor in diocese around the world in the name of Christ.
He will be visiting 23-24 January.



Communion Wafer

Question: Do Catholics always need to receive communion in wafer form, or can it be different kinds of bread?

Answer: In the Roman Rite of the Catholic Church, the most common form for the Eucharistic bread is the small white communion “wafer” that is a ubiquitous part of the Catholic Mass. The instructions of the Church have been very specific regarding the make-up of the bread used in the Mass: “The bread used in the celebration of the Most Holy Eucharistic Sacrifice must be unleavened, purely of wheat, and recently made ... it follows therefore that bread made from another substance, even if it is grain, or if it is mixed with another substance different from wheat to such an extent that it would not commonly be considered wheat bread, does not constitute valid matter for confecting the Sacrifice and the Eucharistic Sacrament” (see Redemptionis Sacramentum by the Congregation for Divine Worship and the Discipline of the Sacraments, no. 48). The Church’s tradition of using a wheat-based bread is based on the bread that Jesus would have used at the Last Supper and is considered to be an essential part of the “matter” of the Sacrament of the Eucharist.

As we consider the question of whether a “wafer” — which is properly called a “host” — should be used, we also must keep in mind that in the Eastern Rites of the Catholic Church, leavened (i.e. “raised”) bread is more often used. And so, while the thin, white “wafer” is most commonly used in the Roman Rite of the Church, the full expression of the Catholic tradition does allow for a more substantial form of bread to be used, but the tradition of using a simple wheat bread with no other additions or additives is considered essential.

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Oblea de la Comunión

Pregunta:
 ¿Los católicos siempre necesitan recibir la comunión en forma de oblea, o pueden ser diferentes tipos de pan?

Respuesta:
 En el Rito Romano de la Iglesia Católica, la forma más común para el pan eucarístico es la pequeña "oblea" de comunión blanca que es una parte omnipresente de la Misa Católica. Las instrucciones de la Iglesia han sido muy específicas con respecto a la composición del pan utilizado en la Misa: “El pan utilizado en la celebración del Santísimo Sacrificio Eucarístico debe ser sin levadura, puramente de trigo, y recientemente hecho ... se deduce, pues, que el pan hecho de otra sustancia, aunque sea de grano, o si se mezcla con otra sustancia diferente del, no constituye una cuestión válida para confeccionar el Sacrificio y el Sacramento Eucarístico” (véase Redemptionis Sacramentum de la Congregación para el Culto Divino y la Disciplina de los Sacramentos, n. 48).

La tradición de la Iglesia de usar un pan a base de trigo se basa en el pan que Jesús habría usado en la Última Cena y se considera una parte esencial de la "materia" del Sacramento de la Eucaristía.

Al considerar la cuestión de si se debe usar una "oblea", que propiamente se llama "anfitrión", también debemos tener en cuenta que en los ritos orientales de la Iglesia católica, el pan con levadura (es decir, "criado") se usa con más frecuencia. Y así, mientras que el delgado, blanco “oblea” es más comúnmente utilizado en el rito romano de la Iglesia, la plena expresión de la tradición católica permite una forma más sustancial de pan que se utilizará, pero la tradición de utilizar un pan de trigo simple sin otras adiciones o aditivos se considera esencial.

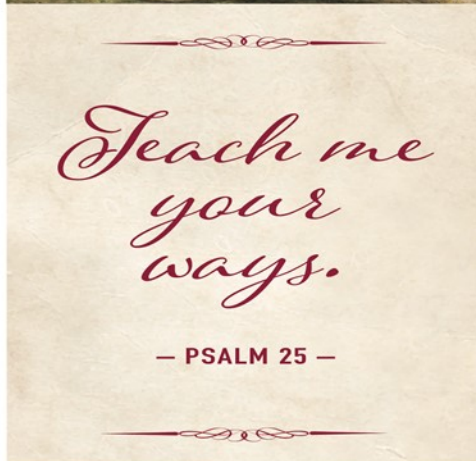
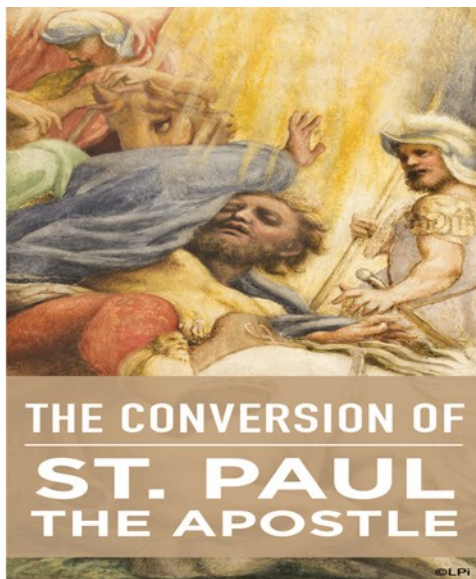
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Collecting Old Palm Leaves

We are making our own ashes on 14 February after the 11am mass. Please bring in your old palm leaves to the mass or bring by the Parish Office during business hours.

Thank you for your help!



St. Paul the Apostle was the greatest of the early Christian missionaries. He first appears in the Acts of the Apostles under the name of Saul, who was raised in the Jewish faith as a Pharisee trained in the strict observance of God's Law. He believed the Law should be obeyed by himself and all Jews, and was upset by the early Christian Church, believing the early Christians had broken away from their Jewish traditions. He actively persecuted the Church in Jerusalem. As the first Christian martyr Stephen was being stoned to death, Saul watched the cloaks of the persecutors (Acts 7:58).

Paul traveled to Damascus to further persecute early Christians. On the road to Damascus Saul had an encounter with the Risen Jesus Christ (Acts of the Apostles 9:1–19, Galatians 1: 13–14). Jesus asked, "Saul, Saul, why are you persecuting me?" Paul replied, "Who are you, sir?" Jesus responded, "I am Jesus whom you are persecuting" (Acts 9: 4 – 5). Jesus then sent Saul into Damascus to wait for further instructions. Saul was shaken and blinded by the experience. When a Christian named Ananias came and baptized Saul, his blindness went away. As a result of this encounter Saul became a follower of Christ. He was now convinced that fellowship with the risen Jesus Christ, not the observance of the Law, was all that was needed to receive God's promise of salvation. (Galatians 1:11–12; 3:1–5) Saul, whose name now became Paul, went to Jerusalem to consult with Peter (Galatians 1: 18).

After his first missionary journeys, Paul was called by Jesus to proclaim the Gospel to the Gentiles. He spent the rest of his life journeying on his missions, establishing local churches, and writing to them when he heard of their accomplishments and failures. Paul's letters are the earliest records of the life and history of the early Church. As inspired by the Holy Spirit Paul's letters are part of the Canon of the New Testament. As a record of the happenings in the early Church they are in invaluable record of the expansion of the Christianity.



Neighbors Helping Neighbors®

For Food, Clothing or Utility Assistance
Contact Margie Rodriguez
SVDP.assistance@yahoo.com
575-571-6230

The Five Precepts of the Church

The precepts of the Church are part of a moral life rooted in and nourished by the Eucharist. The Church understands these 5 precepts to identify someone as minimally Catholic.

1st Precept: To attend Mass on Sundays and holy days of obligation. **2nd Precept:** To go to confession at least once a year. **3rd Precept:** To receive Holy Communion at least during Easter season. **4th Precept:** To observe days of fasting and abstinence especially during Lent. **5th Precept:** Providing for the needs of the Church through financial giving and charitable acts.

Pope's Prayer Intention for January: At the Service of Human Fraternity (released Tuesday, 5 January 2021)

By Vatican News staff writer

[The Pope Video](https://thepopevideo.org) (thepopevideo.org) for January, the first of 2021, was released on Tuesday with the prayer intention that Pope Francis is entrusting to the entire Catholic Church through the Pope's Worldwide Prayer Network (which includes the Eucharistic Youth Movement – EYM). The message chosen to open the year 2021 is dedicated to human fraternity: in response to all the challenges facing humanity, the Holy Father asks that we open ourselves to each other and unite, as human beings and as brothers and sisters, “with those who pray according to other cultures, other traditions and other beliefs.” As he has said on other occasions, “There is no alternative: we will either build the future together or there will not be a future. Religions, in particular, cannot renounce the urgent task of building bridges between peoples and cultures.”

Sons and daughters of the same Father: The path towards fraternity proposed by The Pope Video starts with openness “to the Father of all,” and with seeing “in the other a brother or sister.” He had already advanced this idea in his latest encyclical, *Fratelli tutti*: “We are certain that ‘only with this awareness that we are not orphans, but children, can we live in peace with one another.’” For the Pope, the differences among people who profess different religions or who live according to other traditions should not impede achieving a culture of encounter, since after all, “we are brothers and sisters who pray.”

The essential of our faith: In the pursuit of this spirit of fraternity, the Pope also reminds us not to forget that, for Christians, “the wellspring of human dignity and fraternity is in the Gospel of Jesus Christ.” In this sense, he asks believers to return to what is essential to our faith: “the adoration of God and love of neighbor.” In dialogue with other religions, as the Pope also explains in *Fratelli tutti*, this becomes fundamental, since while others may drink from other sources, “for us Christians, the wellspring of human dignity and fraternity is in the Gospel of Jesus Christ.”

January 2021 Prayer Intention:

"When we pray to God following Jesus, we come together as brothers and sisters with those who pray according to other cultures, other traditions and other beliefs. We are brothers and sisters who pray. Fraternity leads us to open ourselves to the Father of all and to see in the other a brother or sister, to share our lives or to support, to love, and to know each other. The Church values God's action in other religions, without forgetting that for us Christians, the wellspring of human dignity and fraternity, is in the Gospel of Jesus Christ. We believers must return to our sources and concentrate on what is essential. What is essential to our faith is the adoration of God and love of neighbor. Let us pray that the Lord may give us the grace to live in full fellowship with our brothers and sisters of other religions and not fight each other, and praying for one another, open ourselves to all."