

Mass Schedule / Horario De Misas
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 *Livestreamed

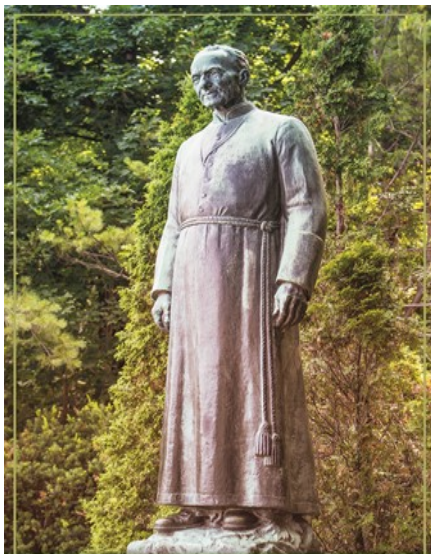
Daily Mass *Mon – Fri 7:00am
Saturday 5:00pm
Sunday 8:00am (Español) in church
 *9:30am in parking lot
 *11:00am in church
 *5:00pm in church

Holy Days 7:00am & 6:00pm
First Fridays Holy Hour @ 5:00pm
 6:00pm Mass (Español)
First Saturday Rosary 10:00am
Divine Mercy Chaplet Saturday 3:00pm

Sacrament of Reconciliation
 Saturday 4:00 – 5:00pm
 Sunday 10:30 – 11:00am

Marriage, Baptism, & Quince Años:
 Contact Parish Office for information

Pray the Rosary / Reza el Rosario
 Monday –Saturday 6:30am – English
 Monday –Thursday 5:30pm –Bilingual
 In the Church



**ST. ANDRÉ
 BESSETTE**

Born August 9, 1845,
 In Mont-Saint-Grégoire, Quebec, Canada
 Died January 6, 1937
 in Montreal Quebec, Canada
 Canonized October 17, 2010
 Feast Day January 6

Office Hours / Horas de Oficina
 Mon – Thurs 9am – 4pm Fri 9am – 12 noon
 Closed daily 12 noon – 1pm

SUNDAY, JANUARY 3, 2021

ST. GENEVIEVE CHURCH
 Established in 1859

100 W. Espina St., Las Cruces, NM 88001
 Phone (575) 524-9649
 Fax (575) 524-3263

Email: sgcchurch@qwestoffice.net Website: stgen.info



Saint-Genevieve-Catholic-Church

ST. GENEVIEVE'S MISSION STATEMENT

To increase the awareness of Christ's presence in our homes and community. We are dedicated to helping those in need of spiritual and material assistance and we encourage all people to fully utilize their gifts in service to others. Our ultimate goal is to draw all people towards holiness and a closer relationship with God.

DECLARACIÓN de la MISIÓN de SANTA GENOVEVA

Es aumentar la conciencia de la presencia de Cristo en nuestros hogares y en nuestra comunidad. Estamos dedicados a ayudar a los que necesitan asistencia espiritual y material y alentamos a todas las personas a utilizar plenamente sus dones al servicio de los demás. Nuestro objetivo final es atraer a todas las personas hacia la santidad y una relación más cercana con Dios.



THE EPIPHANY OF THE LORD

They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh.
 - Mt 2:10-11

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CGD.

Parish Office Staff / Personal de la Oficina Parroquial

Parochial Administrator
 Rev. Theophine Okafor

Monsignor
 Juan Moreno

Deacons
 Dcn. Louis Roman
 Dcn. Steve Apodaca

Office Mgr/Bookeeper
 Maggie Candia

Parish Secretary
 Rebecca Archuleta
 Sandra Guerrero

Housekeeper
 Ofelia Narvaez

Maintenance
 Robert Ramirez
 Jesus (Chuy) Ontiveros
 Manuel Vargas

MASS INTENTIONS FOR THE WEEK
Intenciones Para La Semana
January 2 - 9, 2021

- Saturday (2nd)** 5:00 PM Sts. Basil the Great & Gregory Nazianzen, Bishops & Doctors of the Church
 †Genevieve Flores & †Maria Lopez by Jean & Ray Lopez
 In thanksgiving to St. Jude, St. Spirito, St. Lucy & Virgen de Guadalupe by Jenny Medina
- Sunday (3rd)** 8:00 AM The Epiphany of the Lord
 †Jesus & †Julian L. Aldrete by Luis & Romelia A. Eres
 Benefactors by Franciscan Brothers
- 9:30 AM
 11:00 AM †James Chavez by Family
 5:00 PM
- Monday (4th)** 7:00 AM St. Elizabeth Ann Seton, Religious
 †James Chavez by Family
- Tuesday (5th)** 7:00 AM St. John Neumann, Bishop
 Rev. Ricardo Bauza
- Wednesday (6th)** 7:00 AM St. André Bessette, Religious
 †Salvador, Carolina
 †Hipolito, Rosa Saenz
- Thursday (7th)** 8:00 PM St. Raymond of Penyafort, Priest
 †Salvador, Carolina
 †Hipolito, Rosa Saenz
- Friday (8th)** 7:00 AM † Dolores Gallagher & †Armijo Families
- Saturday (9th)** 5:00 PM †Stefana Diaz 6th Anniversary by Family
 †Eloy Avalos by Jimmy & Alice Avalos

Readings for the Week – January 3, 2021
Las Lecturas de la Semana - 3 de enero de 2021

- Sunday:** Is 60:1-6/Ps 72:1-2, 7-8, 10-11, 12-13 [cf. 11]/ Eph 3:2-3a, 5-6/Mt 2:1-12
- Monday:** 1 Jn 3:22—4:6/Ps 2:7bc-8, 10-12a [8ab]/Mt 4:12-17, 23-25
- Tuesday:** 1 Jn 4:7-10/Ps 72:1-2, 3-4, 7-8 [cf. 11]/Mk 6:34-44
- Wednesday:** 1 Jn 4:11-18/Ps 72:1-2, 10, 12-13 [cf. 11]/ Mk 6:45-52
- Thursday:** 1 Jn 4:19—5:4/Ps 72:1-2, 14 and 15bc, 17 [cf. 11]/Lk 4:14-22a
- Friday:** 1 Jn 5:5-13/Ps 147:12-13, 14-15, 19-20 [12a]/ Lk 5:12-16
- Saturday:** 1 Jn 5:14-21/Ps 149:1-2, 3-4, 5 and 6a and 9b [cf. 4a]/Jn 3:22-30



Elvia J. Cordero,
 Mando, Pete & Eddie Flores,
 Tammy Martinez,
 Robert and Sandra Ramirez,
 Joline Rosen,
 Martin Serecerez,
 Manuel Villa

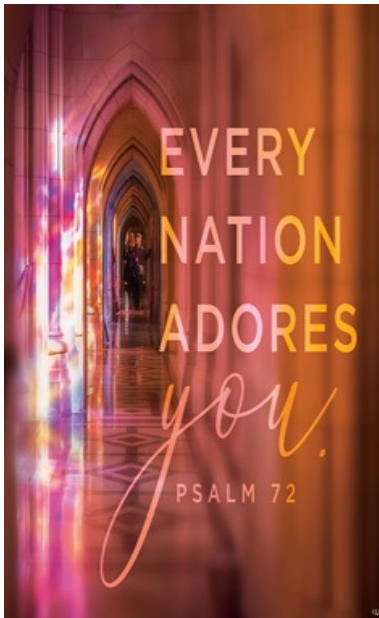


Journey of Faith

“Believing is an act of the intellect assenting to the divine truth by command of the will moved by God through grace.”

*Sanctuary Lamp, Intentions
 for Mass, Altar Bread & Altar
 Wine*

**Dates available for daily & Sunday Mass
 Please call 575-524-9649 for information**



27 December 2020

The Collection of 27 December 2020 is not Available at the Time of Printing Due to the LPI Holiday Schedule Deadline

UPCOMING SECOND COLLECTIONS

January 3, 2021 - SVDP
January 17, 2021 - UIM
January 24, 2021—Church in Latin America

SPONSOR OF THE WEEK Patocinador de la Semana

The Marian Shop
Religious Articles & Gift Items
Se Habla Español
575-526-6422



Chastisement vs. Punishment

Question:

What is the difference between a chastisement and a punishment?

Answer:

The distinction between chastisement and punishment is, in many ways, a subtle one, but which is still relevant in our Catholic tradition.

First, chastisement is a concept that is grounded in Sacred Scripture. Here, we see chastisement as a response by God to people's actions that is intended to teach a lesson. As St. John Paul II observed, "chastisement appears to be ... a kind of divine pedagogy, in which the last word is reserved to mercy: He scourges and then shows mercy, casts down to the depths of the nether world, and he brings up from the great abyss" (Tobit 13:2). The idea here is that in order to capture our attention or to highlight how we have not lived out our covenant-relationship with God as we should, there are times when God uses events in life to draw us back to the quality of relationship or faith that we should have.

The concept of punishment, however, has a different sense. The Catechism of the Church observes that punishment is the consequence of a damaging action that "has the primary aim of redressing the disorder" and to protect the community and the common good from further damage or harm (see no. 2266). Although we always hope that someone who is being punished for a crime or some other harmful action will learn from their actions, punishment isn't necessarily intended to teach a lesson in the same way that a chastisement is.

Ultimately, how we make the distinction between chastisement and punishment is a matter of discernment. As with almost everything in life, our experiences can be an opportunity for grace — or for something less — depending on how open we are to recognizing the movement of God's Spirit within them.

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Disciplino vs Castigo

Pregunta:

¿Cuál es la diferencia entre disciplino y un castigo?

Respuesta:

La distinción entre disciplino y castigo es, en muchos sentidos, sutil, pero que sigue siendo relevante en nuestra tradición católica.

Primero, el disciplino es un concepto que se basa en la Sagrada Escritura. Aquí, vemos el disciplino como una respuesta de Dios a las acciones de las personas que tiene la intención de enseñar una lección. Como señaló San Juan Pablo II, "el disciplino parece ser... una especie de pedagogía divina, en la que la última palabra está reservada a la misericordia: azota y luego muestra misericordia, arroja a las profundidades del mundo inferior, y saca del gran abismo" (Tobit 13, 2). La idea aquí es que para captar nuestra atención o resaltar cómo no hemos vivido nuestra relación de pacto con Dios como deberíamos, hay momentos en que Dios usa los acontecimientos en la vida para llevarnos de vuelta a la calidad de relación o fe que deberíamos tener. El concepto de castigo, sin embargo, tiene un sentido diferente. El Catecismo de la Iglesia observa que el castigo es la consecuencia de una acción perjudicial que "tiene el objetivo primordial de reparar el desorden" y proteger a la comunidad y al bien común de daños o daños mayores (véase el n. 2266). Aunque siempre esperamos que alguien que está siendo castigado por un crimen o alguna otra acción dañina aprenda de sus acciones, el castigo no necesariamente tiene la intención de enseñar una lección de la misma manera que un castigo.

En última instancia, cómo hacemos la distinción entre disciplina y castigo es una cuestión de discernimiento. Al igual que con casi todo en la vida, nuestras experiencias pueden ser una oportunidad para la gracia, o para algo menos, dependiendo de cuán abiertos estemos a reconocer el movimiento del Espíritu de Dios dentro de ellos.

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