

Mass Schedule / Horario De Misas
***Livestreamed**

Daily Mass *Mon-Sat 7:00am
Saturday 5:00pm

Sunday 8:00am (Español) in church
*9:30am in parking lot
*11:00am in church
*5:00pm in church

Holy Days 7:00am & 6:00pm

First Fridays Holy Hour @ 5:00pm
6:00pm Mass (Español)

First Saturday Rosary 10:00am

Divine Mercy Chaplet Saturday 3:00pm

Sacrament of Reconciliation

Saturday 4:00 – 5:00pm

Sunday 10:30 – 11:00am

Marriage, Baptism, & Quince Años:

Contact Parish Office for information

Pray the Rosary / Reza el Rosario

Monday –Saturday 6:30am – English

Monday –Thursday 5:30pm –Bilingual

In the Church
Please Join Us!

SUNDAY, NOVEMBER 1, 2020

ST. GENEVIEVE CHURCH

Established in 1859

100 W. Espina St., Las Cruces, NM 88001

Phone (575) 524-9649

Fax (575) 524-3263

Email: sgcchurch@qwestoffice.net

Website: stgen.info

ST. GENEVIEVE'S MISSION STATEMENT

To increase the awareness of Christ's presence in our homes and community. We are dedicated to helping those in need of spiritual and material assistance and we encourage all people to fully utilize their gifts in service to others. Our ultimate goal is to draw all people towards holiness and a closer relationship with God.

DECLARACIÓN de la MISIÓN de SANTA GENOVEVA

Es aumentar la conciencia de la presencia de Cristo en nuestros hogares y en nuestra comunidad. Estamos dedicados a ayudar a los que necesitan asistencia espiritual y material y alentamos a todas las personas a utilizar plenamente sus dones al servicio de los demás. Nuestro objetivo final es atraer a todas las personas hacia la santidad y una relación más cercana con Dios.

31st Sunday in Ordinary Time

!! FUNDRAISER!!

The Date is Fast Approaching!!

Buy your tickets and enjoy delicious Green Enchiladas and the chance of winning cash!

\$7 Green Enchilada and \$5 Money Raffle

Saturday, 14 November

10am – 3pm



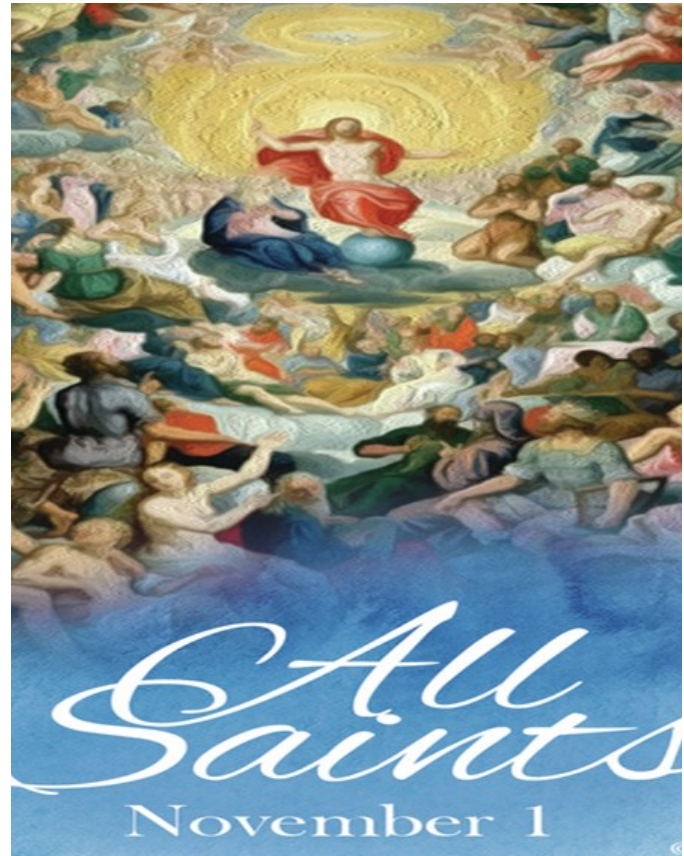
Announcements

The Sunday 7 am Spanish mass has been changed to 8 am

The Sunday 9 am parking lot mass has been changed to 9:30 am

Confessions on Sunday are now from 10:30 am to 11 am, no change in time for Saturday confessions.

The names listed on the All Soul's envelopes will be



Office Hours
Horas de Oficina

Mon – Thurs 9am – 4pm

Fri 9am – 12 noon

Closed daily 12 noon – 1pm

Parish Office Staff / Personal de la Oficina Parroquial

Parochial Administrator

Rev. Theophine Okafor

Monsignor

Juan Moreno

Deacons

Dcn. Louis Roman

Dcn. Steve Apodaca

Office Mgr/Bookkeeper

Maggie Candia

Parish Secretary

Rebecca Archuleta

Housekeeper

Ofelia Narvaez

Maintenance

Robert Ramirez

Jesus Ontiveros

**MASS INTENTIONS FOR THE WEEK
Intenciones Para La Semana
October 31 –November 7, 2020**

Saturday (31st) All Hallow’s Eve
7:00 AM
5:00 PM †Marcy Parra, †Keian Padilla by Padilla Family
†Beatrice L. Peña by Socorro & Joe Garcia

Sunday (1st) 31st Sunday in Ordinary Time – All Saints
7:00 AM Benefactors by Franciscan Brothers
9:00 AM †Rafael R. Robles, Emilia Carreon, Jim & Sue Freeman by Family
11:00 AM †Dolores Gallagher
†Armijo Families
For all the Living & the Dead by Gloria Galaz
5:00 PM †Fr. Ronald J. Burke

Monday (2nd) The Commemoration of All the Faithful Departed (All Souls’ Day)
7:00 AM †Pacheco & †Najera Families

Tuesday (3rd) St. Martin de Porres, Religious
7:00 AM †Jose Smith by Marlena Smith

Wednesday (4th) St. Charles Borromeo, Bishop
7:00 AM †Concha Rodriguez Chacon by Manuel Chacon

Thursday (5th)
7:00 AM †Debra Lois Barncastle by Robert J. Barncastle

Friday 6th
7:00 AM †Juanita, †Stephen, †Marcos Infante
†Jack, †Ruth, †Jim Wireman
†F. Narciso Rivera
†Fr. Ronald Burke
†Charles Folk
6:00 PM All Sacred Heart League Members

Saturday (7th)
7:00 AM
5:00 PM †Beatriz Cerrano by Villani Family
†Raul Peña by Socorro & Joe Garcia

**Readings for the Week - November 1, 2020
Las Lecturas de la Semana - 1 de noviembre de 2020**

Sunday: Rv 7:2-4, 9-14/Ps 24:1bc-2, 3-4ab, 5-6 [cf. 6]/1 Jn 3:1-3/Mt 5:1-12a

Monday: Wis 3:1-9/Ps 23:1-3a, 3b-4, 5, 6 [1]/Rom 5:5-11 or Rom 6:3-9/Jn 6:37-40

Tuesday: Phil 2:5-11/Ps 22:26b-27, 28-30ab, 30c, 31-32 [26a]/Lk 14:15-24

Wednesday: Phil 2:12-18/Ps 27:1, 4, 13-14 [1a]/Lk 14:25-33

Thursday: Phil 3:3-8a/Ps 105:2-3, 4-5, 6-7 [3b]/Lk 15:1-10

Friday: Phil 3:17—4:1/Ps 122:1-2, 3-4ab, 4cd-5 [1]/Lk 16:1-8

Saturday: Phil 4:10-19/Ps 112:1b-2, 5-6, 8a and 9/Lk 16:9-15

SANCTUARY LAMP

**Our Lady of Guadalupe & St. Jude by
Priscilla & Andres Lopez
Intentions for Mass, Altar Bread & Altar Wine**
Dates available for daily & Sunday Mass
Please call 575-524-9649 for information



Pray For...

Please include these people & their families in daily prayers that they may experience Christ’s peace, comfort & healing.

Por favor incluya a estas personas y a sus familias en sus oraciones diarias para que puedan recibir el consuelo, paz y

Manuel Apodaca
John Andazola
Amy Coney Barrett
Jose Frietze
Alicia Garcia
Jim Glasscock
Veronica Hernandez

Julia & Robert Loerda
Khyana Morales
Abby Oliva
Nicolas Ramirez
Basilio Santillano
George Sanchez
Jacob
Israel Tafoya

GIRLS TALKS

God’s Plan for Teen Girls

7 Talks of Wisdom for Teenager Girls Ages 13 –18

WHERE: Basilica of San Albino

WHEN: First Fridays of the Month Starting 11/6/2020
Our Identity; Who God is and who we are in Him;
Meaning of Adoration

TIME: 7:00pm to 8:00pm

SPEAKER: Sister Heather Sikes –Middle School Teacher at LC Catholic Schools

For More Information Call: 575-52-9349

Daylight Savings Time Ends – Set Your Clocks Back!

**First Friday Holy Hour & First Saturday
Rosary**

First Friday Holy Hour

6 November Holy Hour begins at 5:00pm followed by a Spanish mass at 6:00pm

First Saturday Divine Mercy Chaplet

7 November at 3:00pm

**REPORT SEXUAL ABUSE /
INFORMAR ABUSO SEXUAL**

If you or someone you know has been the victim of sexual abuse by clergy or church personnel, contact the Victim's Assistance Coordinator for the Diocese of Las Cruces at 575-523-7555.

**25 October 2020**

1st Collection for Sunday

\$5001.46

2nd Collection –UIM/Projects

\$792.16

Candles

\$29.00**2020 UNITED IN MINISTRY CAMPAIGN**

Our Goal—\$72,366

Pledged—\$41,505

Paid—\$30,400.86

Number of Donors—142

Thank you for your gift!**UPCOMING SECOND COLLECTIONS**

November 1, 2020 St. Vincent de Paul

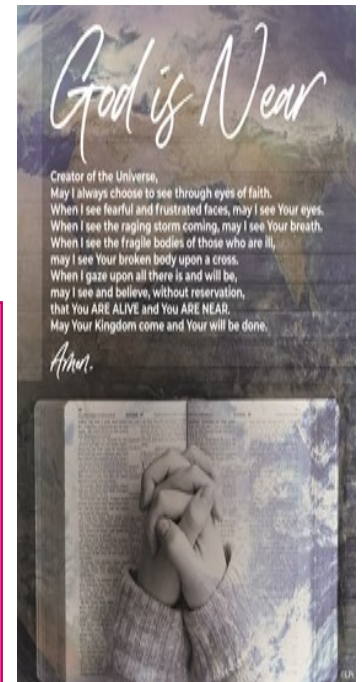
November 8, 2020 Pastoral Solidarity Fund for the Church in Africa

Immaculate Heart of Mary

Who is IHM's mayordomo? What do high school students think of the quarantine? Want to make Fr. Patrick Montgomery's roasted tomatillo salsa? "Give Us This Day...A Keepsake Cookbook of Meals and Memories" includes this information & much more. This commemorative book includes recipes, stories, prayers, special features, & photos memorializing our faith community's experience during this historical time. Sponsored by the Knights of Columbus, the book is available now – just in time for your Christmas shopping! Copies are \$20 each. All proceeds will be applied to the UIM Fund for the Cathedral of the Immaculate Heart of Mary. Call Martha at the IHM Parish Office (575-524-8563) to place your order!

**SPONSOR OF THE
WEEK****Patocinador de la Semana**

Catholic Life Insurance
1-844-633-6565
CatholicMedicareSupp.com

**RECEIVING COMMUNION: Hand or Tongue?****Question:**

Why do some people receive Communion in the hand, while others have it put on the tongue? And is one better than the other?

Answer:

Prior to the liturgical reforms that accompanied the Second Vatican Council, it was the universal practice that Catholics would receive communion "on the tongue," meaning that the one receiving would allow the priest distributing communion to place the consecrated host on their outstretched tongue. At this time, only the priest celebrant (and, on special occasions, priests assisting at the Mass) was allowed to receive the Precious Blood.

Since 1977 (with the approval of the Holy See) the bishops of the United States have officially approved two equally valid options for receiving Holy Communion in Masses celebrated according to the Ordinary Form of the Mass. As the bishops' statement *Norms for Holy Communion Under Both Kinds* states:

The communicant may choose whether to receive the Body of Christ in the hand or on the tongue. When receiving in the hand, the communicant should be guided by the words of St. Cyril of Jerusalem: "When you approach, take care not to do so with your hand stretched out and your fingers open or apart, but rather place your left hand as a throne beneath your right, as befits one who is about to receive the King. Then receive him, taking care that nothing is lost" (no. 41).

As we noted, both ways of receiving communion are equally valid in the United States and it is important that we always keep the instructions of the bishops in mind as we reflect on which method we might prefer. ©LPi

RECEPCIÓN DE COMUNIÓN: ¿Mano o Lengua?**Pregunta:**

¿Por qué algunas personas reciben la Comunión en la mano, mientras que otras la ponen en la lengua? Y es uno mejor que el otro?

Respuesta:

Antes de las reformas litúrgicas que acompañaron al Concilio Vaticano II, era la práctica universal que los católicos recibieran la comunión "en la lengua", lo que significa que el que recibe permitiría al sacerdote que distribuye la comunión colocar a la huésped consagrada en su lengua extendida. En este momento, solo el sacerdote celebrante (y, en ocasiones especiales, los sacerdotes que asistieron a la Misa) tenía permitido recibir la Sangre Preciosa.

Desde 1977 (con la aprobación de la Santa Sede) los obispos de los Estados Unidos han aprobado oficialmente dos opciones igualmente válidas para recibir la Santa Comunión en Misas celebradas de acuerdo con la Forma Ordinaria de la Misa. Como dice la declaración de los obispos Normas para la Sagrada Comunión Bajo Ambos Tipos:

El practicante puede elegir si desea recibir el Cuerpo de Cristo en la mano o en la lengua. Al recibir en la mano, el comunicante debe guiarse por las palabras de San Cirilo de Jerusalén: "Cuando te acerques, ten cuidado de no hacerlo con la mano extendida y los dedos abiertos o separados, sino más bien coloca tu mano izquierda como un trono debajo de tu derecha, como corresponde a quien está a punto de recibir al Rey. Entonces recíbelo, teniendo cuidado de que nada se pierda" (n. 41).

Como señalamos, ambas formas de recibir la comunión son igualmente válidas en los Estados Unidos y es importante que siempre mantengamos las instrucciones de los obispos en mente al reflexionar sobre qué método podríamos preferir. ©LPi